

California Master Gardener Program MASTER GARDENER VOLUNTEER Mendocino County Application Form



University of California Cooperative Extension

| | | | | | | _Date | o: | |
|--------------------------------|---|----------------------------------|----------------|--|---------------|-------|------------------|----------------------|
| First Name | | | Last Name City | | | | | Male |
| Mailing Addre | ess | City | | | | Zip F | Female | |
| Preferred pho | ne with area coc | le | | Second (| lary Phone | e—spe | ecify work or o | cell phone and hours |
| Email address | (required) | | | | | | | |
| How long have | e you been a res | ident of Cali | fornia? | | | | | |
| | ircle one that bestican American | | | ian/Alaskan Nati | | | | n-Hispanic White |
| | | (| County Us | e Only | | | | |
| | | | | | | Check | k or Credit Card | - |
| Drivers License # & Expiration | Proof of Auto Liability Insurance | Background Check Completed | Orientation | Code of Conduct/ Rights & Responsibilities | Date received | Fees | Paid \$ | |

In compliance with the California Information Practices Act of 1977, the following information is provided: The information on this form is being requested by the University of California Cooperative Extension for use in the Master Gardener Program. The individual completing this form may make inquiries concerning use of the information collected and may ask to review the form as well as other non-confidential personal information maintained on record by contacting the local UCCE county director, the Master Gardener Advisor or County Program Coordinator or the statewide Academic Coordinator for the Master Gardener Program at:

Director-Statewide Master Gardener Program University of California, Agriculture and Natural Resources 2801 Second Street—Davis, CA 95618

Information on this form is being requested under the authority of the Smith-Lever Act of 1914 covering Cooperative Extension activities and Article Ix, Section 9 of the State of California Constitution covering the University of California. Ethnic information is requested to maintain compliance with Title VI of the civil Rights Act of 1964 and sex information is requested to maintain compliance with Title IX of the Education Amendments of 1972. Statistical information on this form is being collected to satisfy the U.S. Department of Agriculture Extension Service reporting requirements for Affirmative Action and the Federal Affirmative Action Program Report. Statistical information includes sex, ethnic information and residence location. Submission of the above noted information is voluntary and if the information is not submitted by the source, the county master gardener staff may use his or her judgment to complete the information and satisfy Federal reporting requirements. Other personal information on this form is being collected to provide the County Extension Master Gardener staff with information to assist in program planning. This information consists of name, address, phone and email in addition to your skill set assessment.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition(cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served

on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. Inquires regarding the University's non-discrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California Agriculture and Natural Resources, 1111 Franklin St. 6th floor, Oakland, CA 94607-5200, phone: (510) 987-0097 University policy is intended to be consistent with the provisions of applicable state and federal laws.

Please Complete the following (attach additional pages if necessary)

| 1. | Why do you want to become a UCCE Master Gardener? | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 2. | (Lead group | list volunteer groups you have been involved in, and what type of activity you participated in with these groups ership, projects, fund raising, etc.) (Schools, service clubs (Rotary, etc.) church groups, senior citizens, youth s, | | | | | | |
| 3. | trainii | of gardening experience Detail type(s) of gardening experiences and any related formal gand/or your personal gardening sts: | | | | | | |
| 4. | What | times of the day are you most available to volunteer? | | | | | | |
| Mor | | a.m p.m Wednesday: a.m p.m Friday: a.m p.m | | | | | | |
| | | .m p.m Thursday : a.m p.m Saturday: a.m p.m | | | | | | |
| 5. | fundra | s about a special project or activity you have initiated and completed in your community or work. (Special event iser, boy/girl scout, church event, | | | | | | |
| 6. | What | special skills could you bring? (computer skills, foreign language, arts and crafts, construction, photography): | | | | | | |
| | _ | | | | | | | |
| 7. | What | teaching/communication experience do you have? List types of experiences: Writing articles | | | | | | |
| | | Speaking to large groups (30+ | | | | | | |
| | | people)Speaking to small groups (<30 | | | | | | |
| | | people) Demonstrations to groups | | | | | | |
| | | One to one consultations | | | | | | |
| | | Educational art displays | | | | | | |
| | | Other (please describe) | | | | | | |

8. How did you learn about the UCCE Master Gardener Program?

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| 10 | | |
|-----------------|--|--|
| 10. | What are your expectations of being a UC | CE Master Gardener? |
| _ | | |
| _ | | |
| Coope | erative Extension. I understand that if I am access and pass a written examination by at least 70% | Master Gardener training program offered by the University of California oted, I will become a certified UC Master Gardener when I complete 16 weeks of I understand, that in exchange for the training made possible by the program, I will |
| month screen | nly time sheets, follow University policies and p | G Program within one calendar year of graduation, attend all training classes, submit occdures while acting as a Master Gardener and agree to a background and fingerprin m. I also understand that there is a training fee of approximately \$250, payable by osts. |
| Signa | ature: | Date: |

If you have questions, please call: Tannis Boyd at 707 463-4495 or e-mail: tlboyd@ucanr.edu

Applications may be e-mailed to: tlboyd@ucanr.edu

Mailed to:

Master Gardener Program UCCE Mendocino 890 N. Bush St. Ukiah, CA 95482

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